

# Weekend Waterfowl Hunter Camp at Rancho Esquon

Date: \_\_\_\_\_

## Registration, Permissions and Release and Waiver of Liability and Indemnity Agreements

### REGISTRATION – Please Print and Complete Each Item in Full:

Registrant's Name: \_\_\_\_\_

(separate form for each Registrant.)

Sex:  Male  Female      Age: \_\_\_\_\_      Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Has Registrant previously attended a CWA function?  Yes  No

Event Location:  Rancho Esquon Inc.  Grizzly Island LLC

Parent/Legal Guardian:

\_\_\_\_\_

Address (if different from Registrant's):

Telephone: Home: ( ) -      Work: ( ) -      Mobile: ( ) -      Other: ( ) -

### PHOTO AND VIDEO PERMISSION

The Registrant and, if the Registrant is a minor, the parent/legal guardian of the Registrant (together, the "Undersigned") hereby give permission to California Waterfowl Association ("CWA"), Rancho Esquon Inc. ("REI") and Grizzly Island LLC ("GI") to photograph, film, or videotape the Registrant while engaged in any program activities and services.

1. The Undersigned understands and acknowledges that these photographs, films, videotapes and/or electronic reproductions (collectively, the "Images") may be used, revised, or reproduced for promotional, educational, and/or public information purposes, including, but not limited to, CWA, REI and/or GI newsletters, web sites, and news media, and the Undersigned gives CWA, REI and GI permission to use these Images for the foregoing purposes. The Undersigned further gives permission to CWA, REI and GI to include the Registrant's name along with the Images.
2. The Undersigned unconditionally releases and discharges CWA, REI, GI and each of their respective officers, directors, managers, members, employees, volunteers, representatives, agents, partners, sponsors, parents, subsidiaries and affiliates (collectively, the "Released Parties") from all claims, rights, and causes of action arising out of or in connection with the use or publication of the Images, including, without limitation, any and all claims for invasion of privacy and libel.

### ACKNOWLEDGMENTS

REI and GI own approximately 6,700 acres of farmland situated in the unincorporated portion of Butte County and approximately 1,000 acres of wetlands/uplands in the Suisun Marsh of Solano County.

1. The Undersigned is aware that REI and GI property, their roads, ditches, fields, buildings and equipment may contain hazards, some of which are obvious and some of which are not. There may exist on REI and GI property concealed depressions uneven terrain, cold water and other hazards both obvious and concealed that could result in harm to the Registrant. While on REI and GI property, the Registrant may be outside in inclement weather that may impair the Registrant's vision and mobility and obscure hazards and make travel on REI and GI roads more dangerous.
2. Operating any equipment owned by REI and/or GI, whether a four-wheeler motorbike, a tractor, pickup, boat or other type of equipment, can be dangerous should the equipment suddenly stop, turn over or malfunction. Registrant shall not operate any such equipment unless qualified to perform such operations safely and shall decline to operate such equipment if not qualified.
3. The farming activities conducted on REI and GI property involve large pieces of equipment moving at a relatively high rate of speed. Being around such equipment is inherently dangerous.

4. Registrant understands that hunting involves firearms that are inherently dangerous to Registrant and others. Registrant understands that there might be other guests on REI and/or GI property using firearms.

5. Registrant's activities on REI and GI property will not be supervised or controlled by REI or GI employees, owners or agents.

**PERMISSION AND RELEASE AGREEMENT**

The Registrant will be attending an outdoor recreation program that is set in a natural environment. Registrant will engage in a variety of indoor and outdoor hands-on activities as described in the event announcement. The Undersigned hereby requests that the Registrant be permitted to attend the outdoor recreation program. In consideration for the Registrant being permitted to attend the program and to engage in all the activities, the Undersigned, for him/herself, his/her personal representative, spouse, assigns, heirs, relatives, next of kin, and any parent or guardian (collectively, the "Releasing Parties"), acknowledges, agrees, and represents as follows:

1. The Registrant will be exposed to risks of injury, including death, presented by the natural environment in which the program is located and the activities in which he/she will participate. Participating in activities such as shooting/marksmanship, archery, boating, operating equipment, wading and/or hunting are inherently dangerous. Registrant voluntarily elects to assume all risks of participating in such activities, and Registrant assumes all liability to others.

2. The Undersigned has read the event announcement and is familiar with the activities which CWA offers to the Registrant. Although CWA does not expect any changes in the event schedule or activities, the Undersigned agrees that, due to unforeseen circumstances, including but not limited to inclement weather or the unavailability of REI or GI property, changes may occur and CWA is not obligated to give the Undersigned prior notification of such changes.

3. The Undersigned knowingly and voluntarily releases, discharges and agrees not to sue the Released Parties with respect to any claim which the Releasing Parties may now or hereafter have against the Released Parties, known or unknown, seen or unforeseen, directly or indirectly, for or on account of any losses, damages, personal injuries, death, pain and suffering, or property damage to the Registrant and/or the parent or chaperone of the Registrant, resulting from, or arising out of, the negligence of the Released Parties during, or in connection with the Registrant's program attendance and participation in the activities described in the CWA event announcement, and the rendering of emergency medical procedures or treatment, if any (a "Claim").

4. The Undersigned hereby agrees to indemnify, save and hold harmless the Released Parties from any litigation expenses, attorney fees, loss, liability, damage or cost the Released Parties may incur as a result of any such Claim.

5. The Undersigned expressly agrees that this Agreement is intended to be as broad and inclusive as is permitted by California law and, if any portion of this Agreement is held invalid, it is further agreed that the remaining portions shall continue in full force and effect. By signing, the Undersigned acknowledges that he/she has carefully read, fully understands the contents of, and has voluntarily signed this Agreement and further agrees that no oral representations, statements, or inducements apart from this Agreement have been made.

6. This Agreement is complete as set forth above. Any oral representations or modifications concerning this instrument not contained herein shall be of no force or effect unless contained in a subsequent written modification signed by the party to be charged.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Legal Guardian (required if Registrant is under 18 years old)

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Chaperone (if different than Parent/Legal Guardian)

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Registrant